

Private V. Public

There are only two types of jurisdictions in this entire universe, that which is "Private Jurisdiction" and that, which is "Public Jurisdiction." Everything inside your body is private because only you exist there and it is a very sanitary environment; everything outside of you is the Public Jurisdiction and is full of filth. It is like when the scriptures say "Sweat and Blood," well, that is both jurisdictions. Sweat is public because it shows how much work has been executed to your cells and Blood is internal and is a fluid operation that gives life. All rights come from the right to privacy. In the public, as for most people involved in "the good fight of faith" have come to a great understanding of public court: "Don't ask the devil to cast out the demons." For those of you that haven't realized that court is a waste of your time keep going, and I pray that you will realize the feudal effort of raising your constitutional rights and lefts. The public has no final remedy because you are relying on other people to fix your problems under execution of law, and to provide the remedy, something must die. You are the biggest problem to yourself. You have to get your thinking straight in your head before you will ever find a remedy that will last. Only you can provide your remedy, don't ask the public to save you from themselves. Remedy can only be found in a private jurisdiction and that means in a sanitary environment, being your skull. The public jurisdiction is full of instant gratification and lascivious filth. It is the saying "You can't fix others, until you fix yourself." Well you are the solution to all of your problems. Your private existence is where you internally get to make a judgment call. It is by your internal operation that makes it private, not by the virtue of the paper.

There is no dividing line between public and private, it is all on how you mentally perceive things and by their operation as to what side they fall on. Just because you say it is private, doesn't make it that way, it is how you do it or operate it that makes it that way and vice versa.

When things enter the public, they seem to get spun way out of control, probably with the downward spiral of the public debt. To say it is private doesn't necessarily mean the information is restricted for negative purposes, probably only that to release the information into the "public" would corrupt it because the people can't responsibly cope with the newness of liberties that comes with private understanding, there is a veil over their hearts. That is why the Lord spoke in parables. It is because only those that are supposed to understand at that time will.

Moses from Mt. Sinai first brought down the higher law/private side and when he saw the people living such terrible lives, worshiping the golden "CAFR" (calf), he knew it would have been a liability on his head if he were to disseminate the higher law to the public masses so he went back up the Mount, and returned with the Mosaic Law/public side because that was all the people could handle, too much un-self constrained liberties can reek havoc on a people. The private side in its concept is that with the newness of information, which increases liberties, that wise decision-making is done as to not take away the liberties of others. The golden Rule is "Do unto others as you would have them do unto you," is really what sums up the private thought. The private side requires by its operation the discernment of consciences.

If you owe anybody money, you are public. The private owes no money to anybody, as they are the source of the money. This means that when you act in commerce and you accidentally make an offer, you have to provide a check or money order (order for money) to get the other party a remedy. The accepting party must be able to pass through this way: a check is a three party instrument, you are telling "A" to pay "B", this is a pass through account because they have to use your name as the drawer of the funds to provide the money to be moved from "A" to "B" and this cannot happen unless you are in the middle. That is why when a person won't accept, and provide a remedy, they lose their exemption with you because you can't pass through their account to get their exemption and when they don't let you pass through their account to get paid, they lose their exemption until they settle with you. This means you get a letter, either demanding something from you (a public acceptance which provides no remedy) or an acceptance letter of your action (a request or an acceptance for value) both of which are trying to use your name to get their remedy. When it is accepted, the claim made against you was returned to pay for itself. Because we live in Public Policy, you cannot be obligated to pay, the most that we can do is accept the paper as though it had value and turn it back on itself because that is the extent of the obligation that Public Policy allows. When you accept an offer, the Offeror must also allow it to pass through his account by his acceptance of your acceptance, when he has done this, he has technically accepted a bill drawn against you and returned it to you for negotiation. Now that both parties have accepted what has happened, neither party owe each other anything because the original acceptor returned the claim for full settlement and the offeror accepted the return. The debt has been effectively redeemed. When a person continues to dishonor, he is not allowing his exemption to pay for the request and they don't settle with you, they become public. It is all based around Public Policy, bottom line is = **We cannot be obligated to pay a debt, the most we can be obligated to do is right up to payment, which means acceptance and return.** You have to do all you can (i.e. acceptance and return) and then after that mercy comes in being grace because it is your exemption that makes the payment. It is your inability to pay that pays for it.

The only way to sum up everything that is outside your body is to call it the industrial society, it is all public works, commerce, both fiscal and calendar years, proprietors, corporations, trusts, banks, car dealers, manufactures, the courts, mutual funds, your friends, nightclubs, and the like. It is all the industrial society.